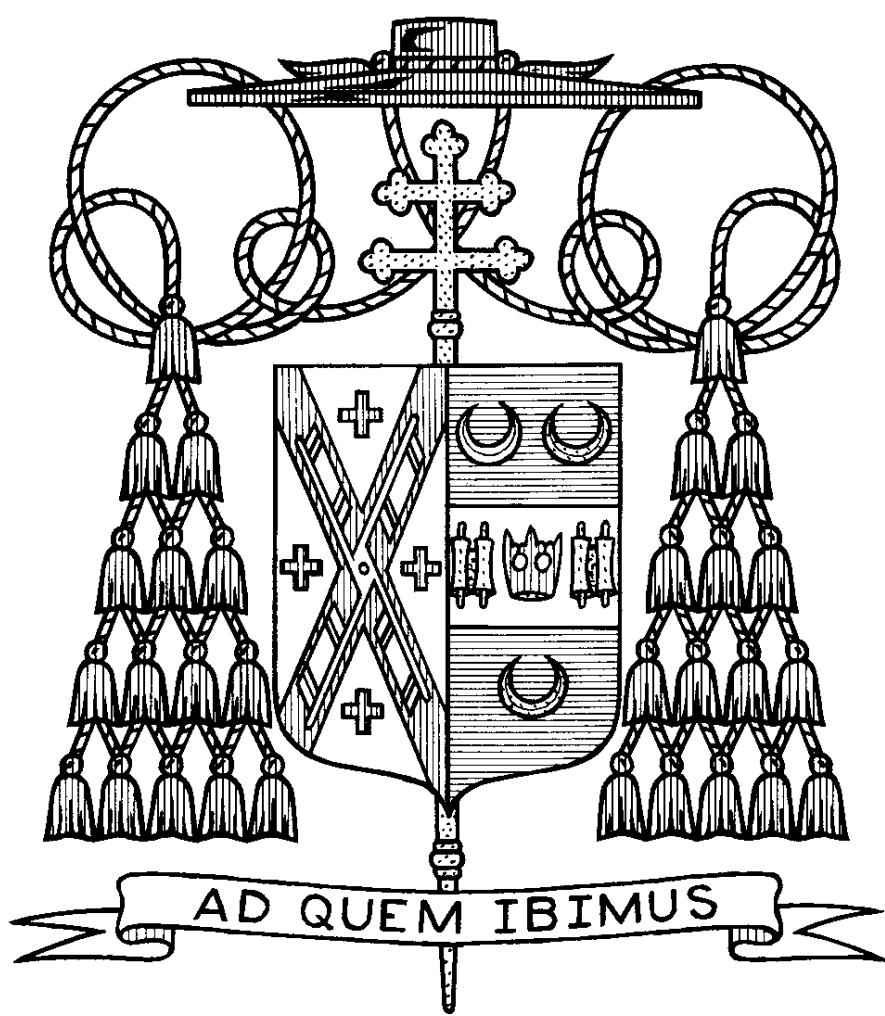


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST
FIFTEENTH SUNDAY IN ORDINARY TIME

JULY 14, 2019

P R E L U D E

Sat. 5:30pm, Sun. 10:15am and Noon

Michael Hey, *Associate Director of Music*

“Fountain Reverie”

Percy Fletcher

Sun. 9:00am and 5:30pm

Daniel Brondel, *Associate Director of Music*

“Élévation: Récit de tierce en taille”

from *Mass for the Convents*

François Couperin

T H E O R D E R O F M A S S

T H E I N T R O D U C T O R Y R I T E S

E N T R A N C E

“Praise to the Lord”
LOBE DEN HERREN



1. Praise to the Lord, the Al - might - y, the King of cre -
2. Praise to the Lord, a - bove all things so might - i - ly
3. Praise to the Lord, who shall pros - per our work and de -
4. Praise to the Lord! O let all that is in us a -



a - tion; O my soul, praise him, for he is your
reign - ing; Keep - ing us safe at his side, and so
fend us; Sure - ly his good - ness and mer - cy shall
dore him! All that has life and breath come now with



health and sal - va - tion! Come, all who hear: Broth - ers and
gent - ly sus - tain - ing. Have you not seen All you have
dai - ly at - tend us. Pon - der a - new What the Al -
prais - es be - fore him! Let the "A - men!" Sound from his



sis - ters, draw near, Praise him in glad ad - o - ra - tion.
need - ed has been Met by his gra - cious or - dain - ing?
might - y can do, Who with his love will be - friend us.
peo - ple a - gain, Glad - ly with praise we a - dore him!

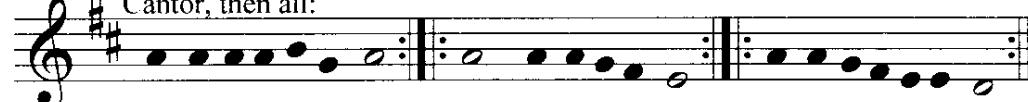
K Y R I E

Missa Simplex

Richard Proulx

adapt. Michael O'Connor

Cantor, then all:



Ky-ri-e, e-le-i-son. Chri-ste, e-le-i-son. Ky-ri-e, e-le-i-son.

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G L O R I A

Missa Simplex
Richard Proulx

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a-dore you,
we glo-ri - fy you, we give you thanks for your great glo-ry,
Lord God, heav-en - ly King, O God, al-might - y
Fa - ther. Lord Je-sus Christ, On-ly Be-got-ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you take a-way
the sins of the world, have mer - cy on us; you take a-way the sins
of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa-ther, have mer-cy on us. For you a-lone
are the Ho-ly One, you a-lone are the Lord, you a - lone
are the Most High, Je-sus Christ, with the Ho-ly Spir - it,
in the glo-ry of God the Fa - ther. A - men.

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THE LITURGY OF THE WORD

FIRST READING

Deuteronomy 30:10-14

The word is very near to you: you have only to carry it out.

RESPONSORIAL PSALM Psalm 69:14, 17, 30-31, 33-34, 36, 37

Owen Alstott



Turn to the Lord in your need, and you will live.

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SECOND READING

Colossians 1:15-20

All things were created through him and for him.

ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB



GOSPEL

Luke 10:25-37

Who is my neighbor?

PROFESSION OF FAITH

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

*At the words that follow, up to and including "and became man," all bow:
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

(Continued...)

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

HYMN

“Lord of All Nations, Grant Me Grace”

OLD HUNDREDTH



1. Lord of all na - tions, grant me grace
2. Break down the wall that would di - vide
3. For - give me, Lord, where I have erred
4. Give me your cour - age, Lord, to speak
5. With your own love may I be filled



1. To love all peo - ple, ev - 'ry race
2. Your chil - dren, Lord, on ev - 'ry side.
3. By love - less act and thought - less word.
4. When - ev - er strong op - press the weak.
5. And by your Ho - ly Spir - it willed,



1. To see each mor - tal as I ought,
2. My neigh - bor's good let me pur - sue,
3. Make me to see the wrong I do
4. Should I my - self as vic - tim live,
5. That all whose lives are touched by mine,



1. My kin - dred, whom your love has brought.
2. Let Chris - tian love bind warm and true.
3. Will cru - ci - fy my Lord a - new.
4. Re - mem - b'ring you, may I for - give.
5. May know your heal - ing touch di - vine.

S A N C T U S

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

Ho - ly, Ho - ly, Ho - ly Lord God of Hosts.

Heav - en and earth are full of your glo - ry.

Ho-san-na in the high - est. Bless-ed is he who comes

in the name of the Lord. Ho-san-na in the high - est.

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M Y S T E R Y O F F A I T H

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

When we eat this Bread and drink this Cup, we pro -

claim your Death, O Lord, un - til you come a - gain.

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G R E A T A M E N

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

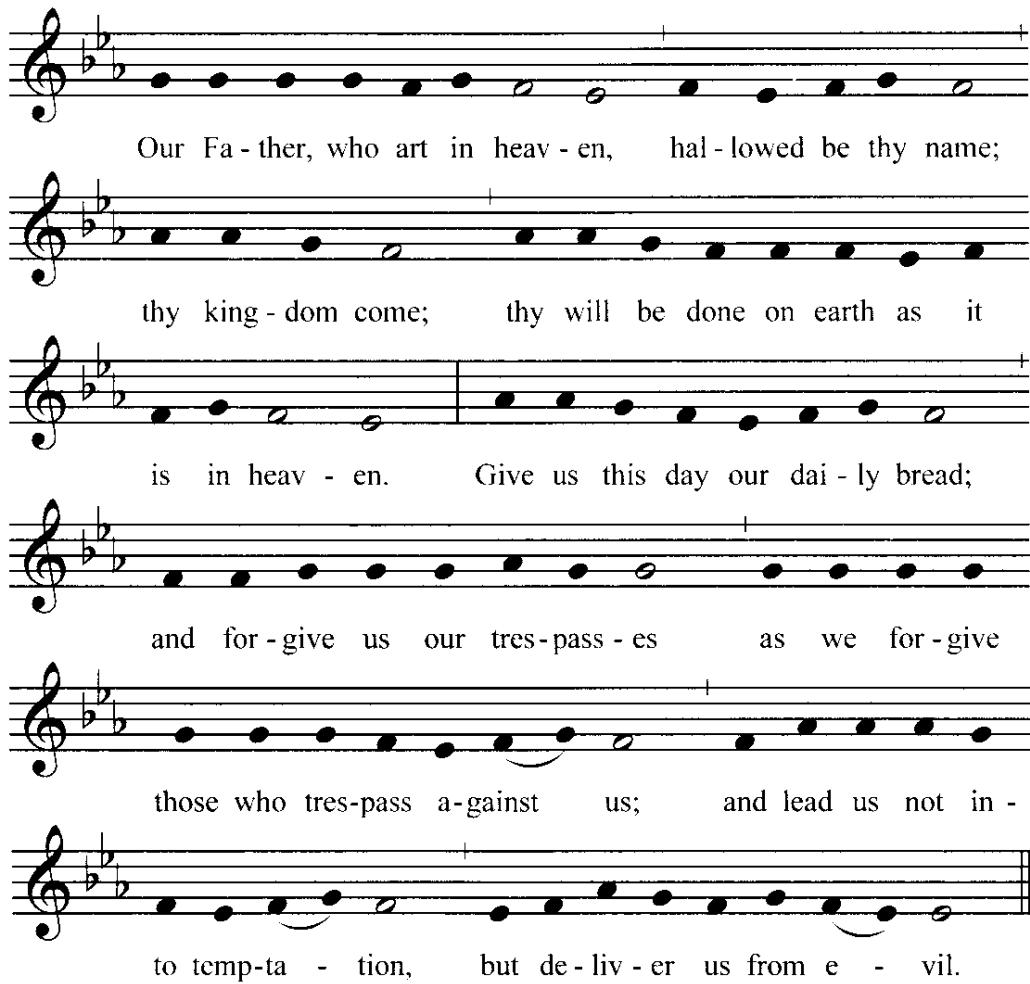
A - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD's PRAYER

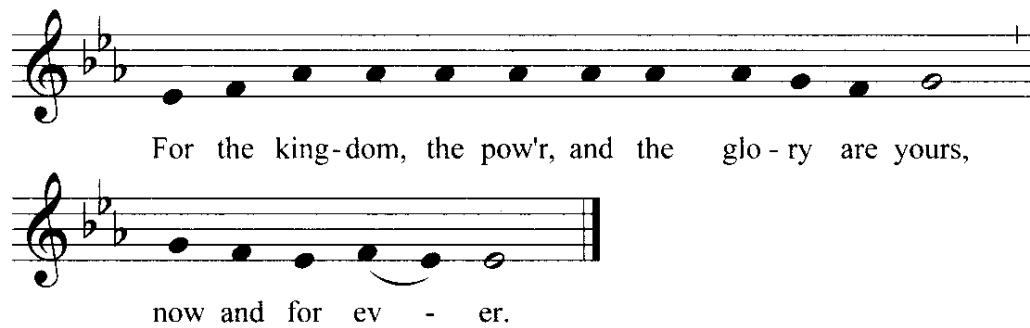
Chant



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres-pass a - gainst us; and lead us not in -
to temp-ta - tion, but de - liv - er us from e - vil.

DOXOLOGY

Chant

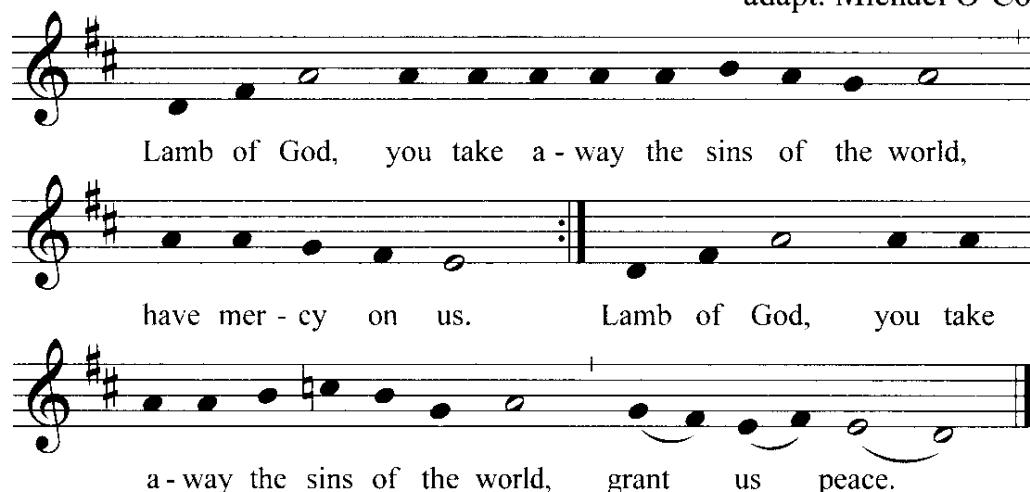


For the king-dom, the pow'r, and the glo - ry are yours,
now and for ev - er.

AGNUS DEI

Missa Simplex

Richard Proulx
adapt. Michael O'Connor



Lamb of God, you take a - way the sins of the world,
have mer - cy on us. Lamb of God, you take
a - way the sins of the world, grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

HYMN

“Gift of Finest Wheat”

BICENTENNIAL

You sat - is - fy the hun - gry heart With
gift of fin - est wheat; Come, give to us, O
sav - ing Lord, The bread of life to eat.

1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then

know and heed his voice; So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out - poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er

fam - 'ly, Lord, We fol - low and re - joice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in your name in truth and char - i - ty.

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THE CONCLUDING RITES

RECESSIONAL HYMN "How Great Thou Art/Señor, Mi Dios"

Stuart K. Hine



1. O Lord, my God, when I in awe-some won-der
 2. Al re - co - rrer los mon - tes y los va - lles
 3. And when I think that God, his Son not spar - ing,
 4. Cuan - do el Se - ñor me lla - me a su pre - sen - cia



1. Con - sid - er all the worlds thy hands have made,
 2. y ver las be - llas flo - res al pa - sar,
 3. Sent him to die, I scarce can take it in,
 4. al dul-ce ho - gar, al cie - lo de es - plen - dor.



1. I see the stars, I hear the roll - ing thun - der,
 2. al es - cu - char el can - to de las a - ves
 3. That on the cross my burd - en glad - ly bear - ing,
 4. le a - do - ra - ré, can - tan - do la gran - de - za



1. Thy pow'r through - out the u - ni - verse dis - played;
 2. y mur - mu - rar del cla - ro ma - nan - tial:
 3. He bled and died to take a - way my sin;
 4. de su po - der y su in - fi - ní - to a - mor



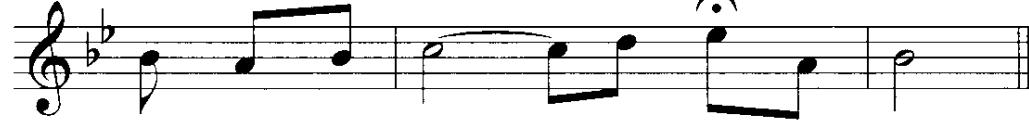
Then sings my soul, my Sav - ior God, to thee;
 Mi co - ra - zón se lle - na de e - mo - ción.



How great thou art! ¡Cuán gran - de es él!



Then sings my soul, my Sav - ior God, to thee;
 Mi co - ra - zón se lle - na de e - mo - ción.



How great thou art! ¡Cuán gran - de es él!

POSTLUDE

Sat. 5:30pm, Sun. 10:15am and Noon

Michael Hey, *Associate Director of Music*

"Tuba Tune"

Craig Sellar Lang

Sun. 9:00am and 5:30pm

Daniel Brondel, *Associate Director of Music*

"Offertoire sur les grands jeux"

from *Mass for the Convents*

François Couperin

G U I D E L I N E S F O R T H E R E C E P T I O N O F C O M M U N I O N

F O R C A T H O L I C S

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

F O R O U R F E L L O W C H R I S T I A N S

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

F O R T H O S E N O T R E C E I V I N G H O L Y C O M M U N I O N

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

F O R N O N - C H R I S T I A N S

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*